

P.O. Box 3694, Landers, CA 92285

All HVCC agendas, contact information and minutes are posted on www.hvccsite.org

AGENDA APRIL 17, 2017 MEETING

3:00 p.m. at Yucca Mesa Community Center, 3133 Balsa Ave

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of MARCH meeting included in agenda packet.

Treasurer's Report: Betty Munson

- 1. Guest Comments on items not on the agenda
- **2. Election of Officers** We have an unequal number of delegates from each organization. Each Council member please encourage more representation
- **3. SB County Fire Dept** Chief Mike Snow
- 4. SB County Sheriffs Dept Lt Mike Barta
- **5.** CalFire Chief Tony Jones
- **6. Jim Schooler** Field Representative from State Senator Jean Fuller
- 7. Caltrans Highway Signs8. Scenic 247
- **9. BLM Meetings** Proposed restriction OHVs entering CSD roads maintained under contract with San Bernardino County

Wednesday, April 19, at 5:30 p.m. at the Yucca Valley Community Center, 57090 29 Palms Highway, Thursday, April 20, at 5:30 p.m. at the BLM Barstow Field Office, 2601 Barstow Rd.

Or comment by Phone: 760-252-6000 Fax: 760-252-6098 Email: BLM_CA_Web_BA@blm.gov

- **10. USMC Tortoise Relocation** response to questions in agenda packet
- 11. Report on LV-JV and Morongo Basin MACs
- 12. Committees:

Fund Raising/Events (Joanna Wright) Poker Run Saturday, April 29

Advisory-no meeting necessary

Public Outreach (Betty Munson)

Community Services/Improvements/Co-operation (Rick Sayers)

Scenic 247 (Betty Munson)

- 13. President's Report
- 14. Action Items Community Reports List Announcements

Next HVCC meeting Monday, April 17, 3:00 pm

Johnson Valley Community Center

15. Adjourn

HVCC DELEGATES / COMMITTEE LIST

January 2015

INTERIM OFFICERS

President: Joanna Wright Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

COUNCIL MEMBERS

Members appointed by the 4 HVCC Organizations, residing in the community they represent. Up to 3 voting members from each community, plus alternate to vote in case of an absence.

Adrienne Bishop Landers 760-364-2345

Ken Brock FHCA 951-201-2211 kgbrock1@hotmail.com Beverly Burkitt Landers 760-364-3684 bbur70@gmail.com Jim Hanley JVIA 760-364-4829 jhaflame@aol.com

Jim Harvey JVIA 760-401-1015 johnsonvalley@gmail.com Alternate

Betty Munson JVIA 760-364-2646 ranchotaj@gmail.com Rick Sayers YMIA 760-574-6598 rick@ricksayers.com Roxanna Shamay Landers 760-333-2707 shamay@inreach.com Joanna Wright JVIA 760-364-2207 henryspiano@aol.com

AD HOC COMMITTEES

Committee members not required to be members of the Council

Marine Base Expansion: Chairperson: Amy Granat

Betty Munson, Michele Myers, Jim Harvey

STANDING COMMITTEES

Fund Raising/Events:

Scenic 247 Committee: Chairperson: Betty Munson

Advisory Committee: Presidents of the 4 HVCC Community Associations

Community Outreach: Chairperson: Betty Munson

Jim Hanley, Rick Sayers

Community Services / Improvements / Co-operation: Chairperson: Rick Sayers

Jim Hanley

HVCC MINUTES MARCH 20, 2017 MEETING

Flamingo Heights Community Center

Open with Flag Salute 3:06 p.m.

Guests signed in: Capt Jeff Joling, Lt. Mike Barta, County Sheriffs Dept.; Chief Scott Tuttle, County Fire Dept; Sarah Kennington, Morongo Basin Conservation Association; Dennis Staley, Bighorn-Desert View Water Agency; Kristina Becker, Marine Corps Air Ground Combat Center; Mary Coulombe, Landers

Roll Call/Delegate List

Present, Adrienne Bishop, Ken Brock, Jim Hanley, Betty Munson, Roxanna Shamay, Joanna Wright.

Agenda Approved

Minutes of FEBRUARY meeting - approved

Treasurer's Report: Betty Munson - approved with typo change

1. Guest Comments on items not on the agenda - Kristina Becker reminded us of the meeting in Lucerne Valley on April 1st, hosted by the USMC and the BLM, to discuss land use in the Johnson Valley Shared Use Area. She brought flyers to post in the communities.

She noted many audience questions about transporting the tortoises out of the area, to talk about at the next HVCC meeting.

- **2. Election of Officers** We still have an unequal number of delegates from each organization. Each Council member please encourage more representation
- **3. SB County Fire Dept** Chief Scott Tuttle Questions from audience:

63 calls in February mostly during KOH week. 33 to Landers, 22 to Yucca Mesa, these include Flamingo Heights. Discussion, campfires at rental "hip camps" need permits. Reminder, clear defensible space around your home. Paid Call firefighters at Station #19 on Hwy 247.

4. SB County Sheriffs Dept - Capt Jeff Joling and Lt. Barta brought copies of the 2012-2016 Public Safety Report for the Morongo Basin Sheriff's Station, which serves the Homestead Valley Communities. Detailed discussion of the graphs of various reports and crime statistics. Retraining and new enforcement tactics made a marked decrease in reports compared to 2016, particularly burglaries.

Discussion of department testing effectiveness of using body cameras, cannot record peripheral view.

- 5. CalFire Captain Tony Jones unable to attend
- 6. Jim Schooler Field Representative from State Senator Jean Fuller-unable to attend

7. Review, updates on items we discussed with Supervisor Ramos Feb 20

- Scenic 247: Terri Rahhal of Land Use Services wrote to Sarah Kennington to work on setting up a meeting date with the Scenic 247 Committee, to see where we are, and what takes place next. Molly Wiltshire said the meeting would be up here, but the invite Rahhal sent Friday was to San Bernardino.
- Homestead Valley Community Plan: no news to report
- Hauled Water Ban: Many letters of support for AB 366 and 367, lifting the State ban on hauled water, were sent to Jay Obernolte. Many fear this will not happen, so we must get more neighbors to write. If anyone has had problem with building permit, well problems, because of ban, please inform Betty Munson. Now this is a statewide ban in writing, Pacific Legal Foundation has renewed interest in property rights taking.
- Solar Moratorium: At the last Supervisors meeting, Ramos made it known to the Board he has received letters from the communities asking for a Solar Moratorium. He requested an update on progress on the Renewable Energy Element of the County Plan, and is working with Land Use Services to see when this update can be brought to the Board. Molly Wiltshire will inform us of the date so we can comment directly to the Supervisors.

8. Report on LV-JV and Morongo Basin MACs

- -MB MAC no report
- -LV-JV MAC- sent advisory letters to the Supervisor supporting Scenic 247, the Solar Moratorium, and support for Obernolte's bills lifting the statewide hauled water ban.

9. Committees:

Fund Raising/Events - reviewed plans for the HVCC Poker Run, Saturday, April 29.

1st Card, Yucca Mesa - Light Breakfast

2nd Card, Flamingo Heights - snacks, drinks

3rd Card, Landers - lunch

4th Card, MBHS

5th Card, Johnson Valley - Ice Cream Social - 2:30 Poker Prizes, \$150, \$100, \$50 + donated gifts. Itinerary handouts with map.

Advisory - no meeting necessary

Public Outreach (Betty Munson) - notices to newspaper, radio, officials, interested parties.

Poker Run promo starts this month.

Community Services/Improvements/Co-operation (Rick Sayers) unable to attend

Scenic 247 (Betty Munson) will report on meeting with Land Use Services at April HVCC meeting.

- 12. President's Report No report.
- 13. Action Items none

Community Reports List - Announcements

• Flamingo Heights - Ken - .

Potluck Tuesday 5:30, 1.00 with dish 6.00 without. May 6 yard sale, 8:00-1:00

- Yucca Mesa Potluck every 4th Friday.
- Landers Roxanna Poker Run lunch. April 15 tire collection 8:00-noon, no semi or tractor tires, no rims. Rodeo on May 27, 28 at Homestead Valley Park.
- **Johnson Valley** Ham Potluck April 1, 5:00 pm. 3.00 donation with dish, 7.00 without. Poker Run Ice Cream Social April 29, all kinds of ice cream dishes.

Next HVCC meeting Monday, April 17, 3:00 pm Yucca Mesa Community Center

14. Adjourn 4:29 pm

Betty Munson
 Secretary

HOMESTEAD VALLEY COMMUNITY COUNCIL TREASURER'S REPORT APRIL 2017

| HVCC Checking Account | |
|--|------------------------|
| BEGINNING BALANCE –3/1/17 | \$2,224.94 |
| INCOME | 0.00 |
| EXPENSES: CK 108 PO BOX RENTAL | 108.00 |
| ENDING BALANCE CHECKING – 3/31/17 | \$2,016.94 |
| HVCC Savings Account | |
| BEGINNING BALANCE 3/1/17 | \$4,139.70 |
| INCOME | 0.0. |
| INTEREST DEP Jan | 0.03 |
| ENDING BALANCE – 3/31/17 | \$4,139.73 |
| Total HVCC Assets | \$6.156.67 |
| | |
| Total II v CC Assets | |
| CASH IN BANK: | |
| | |
| CASH IN BANK: | \$2,016.94 |
| CASH IN BANK: US BANK – CHECKING | \$2,016.94 4,139.73 |
| CASH IN BANK: US BANK – CHECKING US BANK – SAVINGS | \$2,016.94 4,139.73 |
| CASH IN BANK: US BANK – CHECKING US BANK – SAVINGS TOTAL CASH IN BANK ACCOUNTS | \$2,016.94 4,139.73 |
| CASH IN BANK: US BANK – CHECKING US BANK – SAVINGS TOTAL CASH IN BANK ACCOUNTS LEGEND: | \$2,016.94 4,139.73 |
| CASH IN BANK: US BANK – CHECKING US BANK – SAVINGS TOTAL CASH IN BANK ACCOUNTS LEGEND: CK - CHECK | \$2,016.94 4,139.73 |

BETTY MUNSON TREASURER



United States Marine Corps

Public Affairs Office
P.O. Box 788200
Marine Corps Air Ground Combat Center
Twentynine Palms, CA 92278

To: Johnson Valley News, Betty Munson

From: MCAGCC, Public Affairs Office, Media Section

Subject: Natural Resources and Environmental Affairs

RESPONSE TO QUERY

March 27, 2017

FOR IMMEDIATE RELEASE

1.) What is MCAGCC doing in regards to predation (i.e. coyotes and ravens) to protect the desert tortoise that will be translocated?

Studies have shown predation rates are not significantly different between translocated and non-translocated tortoises. However, the Combat Center has developed predator management actions to reduce the impact of predation on desert tortoises in the recipient areas. The Combat Center will monitor predator activity. Ravens known to predate on tortoises will be reported to USFWS for removal. If coyote trauma to tortoises exceeds certain thresholds defined by USFWS, the Combat Center will target those offending coyotes for removal.

2.) What is MCAGCC doing to identify cultural sites in the expansion area? How are they protecting those sites?

The Combat Center has surveyed substantially all of the expansion area. Training activities will avoid any historic properties.

POC: Lauren Kurkimilis Deputy Public Affairs Officer MAGTFTC/MCAGCC (760) 830-5476 Lauren.kurkimilis@usmc.mil