



P.O. Box 3694, Landers, CA 92285

*All HVCC agendas, contact information and minutes are posted on [www.hvccsite.org](http://www.hvccsite.org)*

## **AGENDA FEBRUARY 19, 2018 MEETING**

3:00 p.m. at Johnson Valley Community Center, 50567 Quailbush Rd.

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of JANUARY meeting, included in agenda packet.

Treasurer's Report: Betty Munson

- 1. Guest Comments** on items not on the agenda
- 2. Election of Officers** We have an unequal number of delegates from each organization. Each Council member please encourage more representation
- 3. SB County Fire Dept** - Chief Mike Snow
- 4. SB County Sheriffs Dept** - Capt Trevis Newport
- 5. CalFire** - Chief Tony Jones
- 6. Jim Schooler** - Field Representative from State Senator Jean Fuller
- 7. Renewable Energy Element of the County Plan & DRECP**  
Hazards of Utility Scale Solar on Sand Transport Paths - Speaker, Pat Flanagan
- 8. Report on LV-JV and Morongo Basin MACs**
- 9. Committees:**
  - Fund Raising/Events (Joanna Wright)
  - Advisory-no meeting necessary
  - Public Outreach (Betty Munson)
  - Community Services/Improvements/Co-operation (Rick Sayers)
    - Marine Corps closure of public lands in Johnson Valley OHV Area (included in agenda packet)
  - Scenic 247 (Betty Munson)
- 10. President's Report**
- 11. Action Items - Community Reports List - Announcements**

Next HVCC meeting **Monday, March 19, 3:00 pm**  
Flamingo Heights Community Center
- 12. Adjourn**

## **HVCC DELEGATES / COMMITTEE LIST**

January 2015

### **INTERIM OFFICERS**

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

### **COUNCIL MEMBERS**

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.*

*Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Adrienne Bishop Landers 760-364-2345

Floy Creveling Landers 714-309-8677 g.creveling@att.net

Jim Hanley JVIA 760-364-4829 jhaflame@aol.com

Jim Harvey JVIA 760-401-1015 johnsonvalley@gmail.com Alternate

Betty Munson JVIA 760-364-2646 ranchotaj@gmail.com

Rick Sayers YMIA 760-574-6598 rick@ricksayers.com

Roxanna Shamay Landers 760-333-2707 shamay@inreach.com

Joanna Wright JVIA 760-364-2207 henryspiano@aol.com

### **AD HOC COMMITTEES**

*Committee members not required to be members of the Council*

**Marine Base Expansion:** Chairperson: Amy Granat

Betty Munson, Michele Myers, Jim Harvey

### **STANDING COMMITTEES**

**Fund Raising/Events:** activity postponed till further notice

**Scenic 247 Committee:** Chairperson: Betty Munson

**Advisory Committee:** Presidents of the 4 HVCC Community Associations

**Community Outreach:** Chairperson: Betty Munson

Jim Hanley, Rick Sayers

**Community Services / Improvements / Co-operation:** Chairperson: Rick Sayers

Jim Hanley

**HVCC MINUTES JANUARY 19, 2018 SPECIAL MEETING**  
**Landers Elementary School**

Open with Flag Salute 3:00 p.m.

**Guests signed in:** Larry Coloumbe, Mary Coloumbe, Judy Corl-Lorono, Gary Creveling, Mariss [unknown], Chancey Hartmann, Jim Harvey, Phil Johnson, Suzanna Johnson, Judy Laffoon, Mike Lipsitz, Beth Pfarr, Court Prittie, Mary Reyes, Dennis Staley, Bonnie Trezona, Linda Walsh, Bill Wright

**Roll Call/Delegate List**

100 % Present, Adrienne Bishop, Floy Creveling, Jim Hanley, Jim Harvey, Betty Munson, Rick Sayers, Roxanna Shamay, Joanna Wright.

**Agenda** Approved

**Minutes** of the regular meeting at Flamingo Heights on November 20, 2017, and the Treasurer Report for January included in Agenda Packet.  
No meeting held in December

HVCC regular business to be deferred until February meeting.

**Adjourn** for community discussion and tour of Landers Elementary School  
(Report in HVCC Newsletter included in this agenda packet)

– Betty Munson  
Secretary

**HOMESTEAD VALLEY COMMUNITY COUNCIL  
TREASURER'S REPORT FEBRUARY 2018**

**HVCC Checking Account**

BEGINNING BALANCE –11/1/17 .....	\$1,479.34
INCOME .....	0.00
EXPENSES:	
ck LANDERS ELEMENTARY SCIENCE CAMP .....	250.00
ck YM ELEMENTARY SCIENCE CAMP .....	250.00
ck FRANCHISE TAX BOARD .....	50.00
ENDING BALANCE CHECKING – 1/30/18 .....	\$929.34

**HVCC Savings Account**

BEGINNING BALANCE 0/1/16 .....	\$4,139.94
INCOME .....	0.00
INTEREST DEP Nov, Dec, Jan .....	0.09
ENDING BALANCE – 12/31/16.....	\$4,140.03

**Total HVCC Assets .....\$6,365.48**

**CASH IN BANK:**

US BANK – CHECKING .....	\$929.34
US BANK – SAVINGS .....	4,140.03
TOTAL CASH IN BANK ACCOUNTS .....	\$5,069.37

LEGEND:

CK - CHECK

DC - DEBIT CARD

DEP - DEPOSIT

EFT – ELECTRONIC FUNDS TRANSFER

BETTY MUNSON  
TREASURER

**MARINE CORPS AIR GROUND COMBAT CENTER  
TWENTYNINE PALMS, Calif**

The Johnson Valley Shared Use Area  
will be temporarily closed to the public  
**August 1-30, 2018**  
while the Marine Corps conducts training  
to support a large-scale exercise

The closure period will include the time required to ensure the Shared Use Area is clear of recreation activity prior to training and to confirm the land is clear of hazards prior to reopening the land for public access.

The Bureau of Land Management (BLM) states that over 43,000 acres within the adjacent Johnson Valley OHV Recreation Area will remain open to the public during the closure of the Shared Use Area and off-road enthusiasts can also enjoy the nearby Stoddard Valley OHV Open Area.

The public is reminded that motorized recreation use in the area surrounding the Johnson Valley OHV Recreation Area is limited to signed designated routes.

The Marine Corps will continue to implement robust public outreach to ensure the public is informed of the temporary change in land use.

Additionally, representatives from the Marine Corps and the Bureau of Land Management will host a Resource Management Group meeting about land use in the Shared Use Area on April 14, 2018.

The purpose of the meeting is to communicate the Marine Corps' plan to conduct a large-scale exercise August 1-30, 2018. Information concerning temporary land closures of the Johnson Valley Shared Use Area and public safety information will be discussed with attendees. All members of the public are welcome to attend.

**Lucerne Valley Community Center  
On Hwy 247, next to Pioneer Park  
10:00 a.m. to 11:00 a.m.  
April 14, 2018**