



P.O. Box 3694, Landers, CA 92285

All HVCC agendas, contact information and minutes are posted on www.hvccsite.org

AGENDA NOVEMBER 21, 2016 MEETING

3:00 p.m. at Flamingo Heights Community Center, 55977 Perris Rd.

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of OCTOBER meeting

Treasurer's Report: Betty Munson

- 1. Guest Comments** on items not on the agenda
- 2. Election of Officers** We still have an unequal number of delegates from each organization. Each Council member please encourage more representation
- 3. SB County Fire Dept** - Chief Mike Snow
- 4. SB County Sheriffs Dept** - Capt Jeff Joling
- 5. CalFire** - Chief Tony Snow
- 6. Jim Schooler** - Field Representative from State Senator Jean Fuller
- 7. Community Plan Workshop #2** - discussion
Handouts: County's Summary of Workshop #1
www.countywideplan.com
- 8. Report on LV-JV and Morongo Basin MACs**
- 9. Committees:**
 - Fund Raising/Events (Joanna Wright)
 - Advisory-no meeting necessary
 - Public Outreach (Betty Munson)
 - Community Services/Improvements/Co-operation (Rick Sayers)
 - Scenic 247 (Betty Munson)
- 10. President's Report**
- 11. Action Items - Community Reports List - Announcements**

Next HVCC meeting **Monday, December 19, 3:00 pm**
Yucca Mesa Community Center
- 12. Adjourn**

HVCC DELEGATES / COMMITTEE LIST

January 2015

INTERIM OFFICERS

President: Joanna Wright

Vice President: Rick Sayers

Secretary/ Treasurer: Betty Munson

COUNCIL MEMBERS

Members appointed by the 4 HVCC Organizations, residing in the community they represent.

Up to 3 voting members from each community, plus alternate to vote in case of an absence.

Adrienne Bishop	Landers	760-364-2345	
Ken Brock	FHCA	951-201-2211	kgbrock1@hotmail.com
Beverly Burkitt	Landers	760-364-3684	bbur70@gmail.com
Cliff Carlson	YMIA	760-228-0031	mrcjc@yahoo.com
Jim Hanley	JVIA	760-364-4829	jhaflame@aol.com
Jim Harvey	JVIA	760-401-1015	johnsonvalley@gmail.com Alternate
Betty Munson	JVIA	760-364-2646	ranchotaj@gmail.com
Rick Sayers	YMIA	760-574-6598	rick@ricksayers.com
Roxanna Shamay	Landers	760-333-2707	shamay@inreach.com
Joanna Wright	JVIA	760-364-2207	henryspiano@aol.com

AD HOC COMMITTEES

Committee members not required to be members of the Council

Marine Base Expansion: Chairperson: Amy Granat
Betty Munson, Michele Myers, Jim Harvey

STANDING COMMITTEES

Fund Raising/Events: activity postponed till further notice

Scenic 247 Committee: Chairperson: Betty Munson

Advisory Committee: Presidents of the 4 HVCC Community Associations

Community Outreach: Chairperson: Betty Munson
Jim Hanley, Rick Sayers

Community Services / Improvements / Co-operation: Chairperson: Rick Sayers
Jim Hanley

MINUTES OCTOBER 17, 2016 MEETING
Johnson Valley Community Center

Open with Flag Salute 3:00 p.m.

Guests: Capt Jeff Joling, Sheriffs Dept.; Chief Mike Snow, County Fire Dept; Anthony Milnick, Austin Ricker, Chris Gaulding, CalFire; Dennis Staley, Bighorn-Desert View Water Agency; Sarah Kennington, Lakey Kolb, Morongo Basin Conservation Association; Court Prittie, Vic Johnston, JVIA

Roll Call/Delegate List

Present, Cliff Carlson, Jim Hanley, Betty Munson, Roxanna Shamay, Joanna Wright .

Agenda Approved

Minutes of SEPTEMBER meeting Approved

Treasurer's Report: Betty Munson Approved

1. **Guest Comments** on items not on the agenda - none
2. **Election of Officers** We still have an unequal number of delegates from each organization. Each Council member please encourage more representation
3. **SB County Fire Dept** - Chief Mike Snow was welcomed back from Fontana. His report on training and emergency preparations included the Great Shakeout. Community Emergency Response Training for volunteers has expanded to several more skill sessions. The next CERT classes will likely be on weekday evenings; apply at www.morongobasincert.com
4. **SB County Sheriffs Dept** - Capt Jeff Joling. Criminal activity decreased as sheriffs investigators find thieves and stolen property. Warning: really read your ballot propositions. The proposition that reduced felonies to misdemeanors and lets thieves walk was entitled "Safe Schools Act." Governor Brown vetoes legislative efforts to fix this. Don't get tricked; we do not want an unpoliced society.
5. **CalFire** - Anthony Milnick advised extreme caution with open fires. Burn days will likely be few, now fire season lasts all year. Apply now for a burn permit; then you're ready whenever a burn day is announced. Tell CalFire before you start a fire, prevent needless 9-1-1 calls. Apply to US Forest Service for campfire permits.
6. **Jim Schooler** - Field Representative from State Senator Jean Fuller. Unable to attend.
7. **Cell Towers on Scenic 247** - One tower built between Johnson Valley and Lucerne Valley; the second is approved by the Town Council of Yucca Valley for a site at Aberdeen and Sage, across the highway from the Black Lava Buttes and Flat Top Mesa.
HVCC has researched and advocated the designation of Hwy 247 as a State Scenic Highway since 2009. The presentation made for the County is posted on scenichighway247.com, and so is the paper presenting "The Case for Scenic 247." Printed copies here today. Betty has listed some of our questions for the County planners.
Discussed the many failures of County planners to consider our Community Plans, issuing permits that conflict with residents' clearly stated values. Question, how to hold the County accountable.
10. **Report on LV-JV and Morongo Basin MACs**
 - MB MAC - no report
 - LV-JV MAC- Chair Richard Selby has requested a representative from Planning Dept attend meeting this Thursday. The new Field Rep for Sup. Ramos, Molly Wiltshire, area now includes Johnson Valley

12. Committees:

Fund Raising/Events - (Joanna Wright) Poker Run in the spring

Advisory - no meeting necessary

Public Outreach (Betty Munson) - notices to newspaper, radio, officials, interested parties

Scenic 247 (Betty Munson) discussed under Agenda Item 7

Community Services/Improvements/Co-operation (Rick Sayers) - no report

Marine Base Expansion-public comment requested for the Supplemental Environmental Impact Statement on potential impacts of alternative plans for moving tortoises from the Johnson Valley OHV Area, now part of the Marine Base at Twentynine Palms.

Last spring, the Center for Biological Diversity filed suit to challenge Marine Corps relocating more than 1,100 tortoises. Last August training in the Shared Use Area was modified to 8 days, with travel on established roads only, using no explosive ordnance.

HVCC is concerned about moving the tortoises safely; our special concern is certain “Special Use Areas” – tortoise habitat areas where military training and OHV use will be prohibited.

Maps are not clear, but seem to show space being taken from the established OHV Area.

Public meetings on the Supplemental EIS will be held later this month (**not** close to Homestead Valley) 5:00-8:00pm in Joshua Tree Community Center, Tuesday, October 25; Palm Springs Convention Center, Wednesday, October 26; Barstow Harvey House in the railroad station. Thursday, October 27
Comment period ends Monday, November 14.

Marines “Armored Threat” tortoise posters are free; several copies available here.

13. President’s Report no report

14. Action Items - none

Community Reports List - Announcements

- **Flamingo Heights** -Turkey Potluck, Tuesday, BLM Jeff Childers working on management plan for new monument on the buttes.
- **Yucca Mesa** Rick- 4th Friday Potluck, Swap Meets 1st and 3rd Saturday continuing
- **Landers-Roxanna**- Thrift Shop in Belfield Hall to reopen after first of year, accepting deliveries Tuesday, Thursday and Saturday.
- **Johnson Valley**- Turkey Dinner Saturday Nov 5.

Next HVCC meeting Monday, November 21, 3:00 pm
Flamingo Heights Community Center, 55977 Perris Rd.

14. Adjourn 4:30 pm

– Betty Munson
Secretary

**HOMESTEAD VALLEY COMMUNITY COUNCIL
TREASURER'S REPORT
NOVEMBER 2016**

HVCC Checking Account

BEGINNING BALANCE –10/1/16	\$2,224.94
INCOME	0.00
EXPENSES:	0.00
ENDING BALANCE CHECKING – 10/31/16	\$2,224.94

HVCC Savings Account

BEGINNING BALANCE 10/1/16	\$4,139.55
INCOME	0.00
INTEREST DEP	0.03
ENDING BALANCE – 10/31/16	\$4,139.58

Total HVCC Assets\$6,364.52

CASH IN BANK:

US BANK – CHECKING	\$2,224.94
US BANK – SAVINGS	4,139.58
TOTAL CASH IN BANK ACCOUNTS	\$6,364.52

LEGEND:

CK - CHECK

DC - DEBIT CARD

DEP - DEPOSIT

EFT – ELECTRONIC FUNDS TRANSFER

BETTY MUNSON
TREASURER